



**How should HUD dollars be used in Montana for housing and community development needs? Let us know what you think via the Montana Housing and Community Needs Survey.**

The Montana Departments of Commerce and Public Health and Human Services invite you to participate in the 2024 Montana Housing and Community Needs Survey. Responses will be used to develop Montana's 2025-2029 Consolidated Plan for Housing and Community Development.

The survey, which should take 8-10 minutes to complete, will help the State identify and address critical needs in communities throughout Montana.

To take the survey, visit  
[commerce.mt.gov/Consolidated-Plan/Updates](https://commerce.mt.gov/Consolidated-Plan/Updates)  
or scan this QR Code



The State of Montana, through the Departments of Commerce and Public Health and Human Services, is developing a 5-year plan to guide policy and investment for housing, economic, and other community development projects. This 5-year plan, also known as the "Consolidated Plan for Housing and Community Development" is required by the U.S. Department of Housing and Urban Development (HUD) to assess Montana's needs and current conditions, as well as to determine priorities and allocate HUD funding for the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).

**The survey will be open through Tuesday, April 30, 2024.**

*Commerce will make reasonable accommodations for persons with disabilities or persons with limited English proficiency who wish to participate in this process and need an alternative accessible format of presentation materials or translation services. If you require an accommodation, please contact Commerce at [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov) no later than 5:00 p.m. on April 30, 2024.*

*El Departamento de Comercio hará adaptaciones razonables para las personas con discapacidades o personas con dominio limitado del inglés que deseen participar en este proceso y necesiten un formato accesible alternativo de materiales de presentación o servicios de traducción. Si necesita una adaptación, comuníquese con El Departamento de Comercio en [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov) antes de las 5:00 p.m. del 30 de abril de 2024.*

**Have questions? Email [DOCConPlan@mt.gov](mailto:DOCConPlan@mt.gov)**

